

THE POSITION AND ROLE OF PANCASILA IN THE INDONESIAN CONSTITUTIONAL SYSTEM AND ITS CHALLENGES IN THE ERA OF GLOBALIZATION

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Abstrak

Keywords:

Pancasila,
State System,
Globalization,
State Ideology,
Nationalism.

Pancasila is the foundation of the state and the ideology of the Indonesian nation, which holds a very important position in the state system. The values contained in Pancasila are the main foundation in the implementation of national and state life, both in political, legal, social, and cultural aspects. This journal was created with the intention and purpose of analyzing the position and role of Pancasila in the Indonesian state system and the various challenges faced in the era of globalization. The method used in writing this journal is a literature study by reviewing various sources such as books, scientific journals, laws and regulations, and relevant scientific journals. The results of the study indicate that Pancasila is the main foundation as a source of all sources of state law and serves as a guideline in the formation of national policies. In addition, Pancasila also has a role as a unifier of the nation amidst the diversity of the Indonesian nation. However, the development of globalization brings various challenges that must be faced, such as the entry of foreign cultures, the decline in the sense of nationalism of every Indonesian society, the spread of radical ideologies, and the influence of information technology that can influence the understanding of each young generation of the values of Pancasila. Therefore, it is necessary to strengthen character education, instill Pancasila values from an early age, and take an active role from the community and government so that the existence of Pancasila is maintained in facing the current global dynamics.

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INTRODUCTION

Pancasila is the foundation of the state and the ideology of the Indonesian nation, playing a vital role in national and state life. Since its ratification on August 18, 1945, Pancasila has served as the primary foundation for the implementation of the Indonesian state system. The values contained in each of the Pancasila principles serve not only as moral guidelines but also as the source of all legal sources in the formation of state policy. In state practice, Pancasila serves as a reference for maintaining unity, justice, democracy, and the welfare of Indonesia's diverse society.

In the Indonesian constitutional system, Pancasila holds fundamental importance, as all laws and regulations must be derived from and must not conflict with its values. According to Kaelan, Pancasila is the philosophical foundation of the Indonesian state, serving as a guideline for governing the state and the lives of its people. Therefore, Pancasila's existence is inseparable from the Indonesian national identity. Besides serving as the foundation of the state, Pancasila also serves as an open ideology capable of adapting to changing times without losing its fundamental values.

However, the era of globalization has brought various changes to people's lives. These changes include the flow of information, technology, foreign cultures, and the development of social media, all of which have had a significant impact on people's mindsets and behavior, particularly among the younger generation. While globalization facilitates easier access to information and advances in science, it also poses challenges to the values of Pancasila. The decline of nationalism, the rise of individualism, intolerance, and the rise of radical ideologies are real challenges facing the Indonesian nation today.

Research conducted by Yudi Latif states that the greatest challenge to Pancasila in the modern era lies not only in theoretical understanding, but also in the implementation of Pancasila values in everyday life. Furthermore, research published in the Journal of Civic Law shows that the influence of globalization has caused a shift in social and cultural values, which has weakened the younger generation's appreciation of Pancasila. Another study published in the Journal of Pancasila and Citizenship Education also explains that strengthening Pancasila-based character education is a crucial step in facing the challenges of globalization.

Based on these conditions, research into the position and role of Pancasila within the Indonesian state system is crucial. In addition to understanding Pancasila's strategic position as the foundation of the state, this research is also necessary to understand the various challenges faced in the era of globalization and the efforts that can be made to maintain Pancasila's existence and implement its values in national and state life. Thus, Pancasila is expected to remain the primary guideline in maintaining national identity and the integrity of the Unitary State of the Republic of Indonesia amidst increasingly advanced global developments.

Urgency of Research

Research on Pancasila is crucial because Pancasila serves not only as the foundation of the state but also as a guideline for the implementation of Indonesia's constitutional system. Amidst the increasingly rapid development of globalization, various changes are occurring in all aspects of life, including social, cultural, political, and technological aspects, significantly influencing the lifestyles of Indonesian society. This situation can pose new challenges in maintaining the values of Pancasila so that they remain relevant and serve as a foundation for national and state life.

The development of information technology and social media in this era of globalization can leave society, especially the younger generation, vulnerable to foreign cultural influences without proper filtering of national values. This will result in a decline in nationalism, an increase in individualism, and the emergence of various social conflicts that contradict the spirit of unity and mutual cooperation embodied in Pancasila. Therefore, more in-depth research is needed on how Pancasila's position and role can be maintained within the Indonesian state system amidst the ever-growing tide of globalization.

The urgency of this research is further reinforced by the results of a study previously published in the Journal of Pancasila and Citizenship Education, which stated that strengthening the understanding and implementation of Pancasila values needs to be carried out continuously due to the tendency of declining awareness of national identity among the younger generation. Furthermore, research published in the Journal of Civic Law also explains that globalization brings ideological challenges that can impact social stability and national resilience if Pancasila values are not optimally implemented in society.

On the other hand, various issues have emerged as a result of developments in this era of globalization. These issues include the spread of radicalism, intolerance, disinformation in digital media, and a weak appreciation of national values, indicating that the implementation of Pancasila in social life still faces many obstacles. Despite its role as the source of all sources of state law, Pancasila also plays a strategic role in maintaining democracy, social justice, and the unity of the diverse Indonesian nation. Therefore, this research is relevant in providing a broader understanding of the importance of maintaining Pancasila's existence within the Indonesian constitutional system.

This research is expected to provide a picture of the fundamental position of Pancasila in state life, as well as the real challenges faced in the era of globalization. Furthermore, this research is also expected to play an academic role in strengthening public awareness, especially among the younger generation, of the importance of practicing Pancasila values in daily life to maintain the integrity and identity of the Indonesian nation.

Previous Research

Many researchers have previously conducted research on Pancasila within the Indonesian constitutional system. These studies generally discuss Pancasila's position as the foundation of the state, the nation's ideology, and the challenges of its implementation amidst globalization. These previous studies provide an important foundation for understanding the development of research on Pancasila and demonstrate the need to continue examining Pancasila's role in national and state life.

Research conducted by Yudi Latif explains that Pancasila holds a strategic position as the moral and ideological foundation of the Indonesian nation. His research states that the values of Pancasila must continue to be actualized in society so that they are not only understood theoretically but also applied in social and political practice. The study emphasizes that the greatest challenge facing Pancasila in the modern era lies in the decline in public appreciation of national values due to the influence of globalization and the development of information technology.

Furthermore, research published in the Journal of Pancasila and Citizenship Education also shows that globalization has a significant impact on the mindset of the younger generation. The study concluded that the influx of foreign cultures without any value filtering leads to the emergence of individualistic behavior, a decline in nationalism, and a diminished understanding of Pancasila values. Therefore, Pancasila-based character

education is considered crucial for strengthening national identity among the younger generation.

Another study published in the Journal of Civic Law examines the role of Pancasila in maintaining the stability of Indonesia's constitutional system. The study explains that Pancasila serves as the source of all state laws, ensuring that all policies and regulations must align with Pancasila values. The study also highlights the challenges of the spread of radicalism and intolerance, which could threaten national unity if Pancasila values are not optimally implemented.

Furthermore, Kaelan's research explains that Pancasila, as an open ideology, has the ability to adapt to changing times without losing its fundamental values. The research confirms that Pancasila's flexibility is a key strength in facing the dynamics of globalization. However, efforts are needed to strengthen public understanding so that Pancasila's values remain the primary guideline in national life.

Based on several previous studies, it can be seen that studies on the position and role of Pancasila in the Indonesian state system have been widely discussed, especially regarding the function of Pancasila as the foundation of the state and the challenges of its implementation in the era of globalization. However, this study has a more specific focus on the relationship between the position of Pancasila in the state system and the various actual challenges of globalization, particularly the influence of technological developments, foreign cultures, and social change on the practice of Pancasila values in the lives of Indonesian society. Thus, this study is expected to provide a more comprehensive and relevant discussion to the current conditions.

Research purposes

This research aims to analyze the position and role of Pancasila in the Indonesian state system and examine the various challenges faced in the era of globalization. Specifically, this research aims to explain Pancasila's position as the foundation of the state and the source of all legal sources in the administration of national and state life. Furthermore, this research also aims to determine how Pancasila's values are applied in maintaining unity, democracy, social justice, and national identity within Indonesia's diverse society.

This research also aims to identify various challenges arising from the development of globalization, such as the influx of foreign cultures, the spread of radicalism, increasing individualism, and the influence of information technology on society's understanding of the values of Pancasila. This research is important because the development of globalization not only affects social and cultural aspects but also impacts the resilience of Indonesia's ideology and state system.

Furthermore, this research aims to contribute insights to strengthening the implementation of Pancasila values in the modern era. This aligns with research published in the Journal of Pancasila and Citizenship Education, which states that strengthening Pancasila values requires ongoing efforts to maintain their relevance to current developments. Research in the Journal of Civic Law also confirms that Pancasila plays a crucial role in maintaining the stability of the state system and national resilience amidst the challenges of globalization.

Thus, this research is expected to provide a more comprehensive understanding of the importance of the position and role of Pancasila in the Indonesian state system as well as serve as a reference in strengthening public awareness of the implementation of Pancasila values in everyday life.

RESEARCH METHODS

Types of research

This research on Pancasila in the Indonesian constitutional system employs a qualitative approach with a library research approach. Qualitative research was chosen because it aims to understand, analyze, and describe in depth the position and role of Pancasila in the Indonesian constitutional system and the various challenges faced in the era of globalization. This approach is considered relevant because the focus of the research is not on numbers or statistical calculations, but rather on the analysis of concepts, values, and social phenomena related to the implementation of Pancasila.

The literature study method was conducted by collecting various relevant data sources, such as books, scientific journals, academic articles, laws and regulations, and previous research related to Pancasila, the state system, and globalization. The data obtained was then analyzed descriptively to provide a comprehensive understanding of Pancasila's position as the foundation of the state and the ideology of the Indonesian nation.

The use of library research aligns with research published in the Journal of Pancasila and Citizenship Education, which explains that a qualitative approach can provide a deeper understanding of the implementation of Pancasila values in community life. Furthermore, the research in the Journal of Civic Law also uses a qualitative descriptive approach to analyze the challenges of Pancasila in the face of globalization and social change in Indonesia.

Through this type of research, researchers can examine various theories, concepts, and previous research findings in greater depth, thereby obtaining a clearer picture of Pancasila's position and role within the Indonesian state system. Furthermore, this research is also expected to provide an analysis of the actual challenges facing Pancasila in the era of globalization and the importance of strengthening Pancasila values in maintaining national identity and national integrity.

Research Design

The literature study method was conducted by collecting various relevant data sources, such as books, scientific journals, academic articles, laws and regulations, and previous research related to Pancasila, the state system, and globalization. The data obtained was then analyzed descriptively to provide a comprehensive understanding of Pancasila's position as the foundation of the state and the ideology of the Indonesian nation.

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Population and Sample

In this research on Pancasila, the method used is qualitative research with a library research approach. Therefore, the population and sample are not respondents or direct field objects, but rather various library sources relevant to the research topic.

The population of this study comprises all literature sources discussing the position and role of Pancasila in the Indonesian constitutional system and its challenges in the era of globalization. This population includes books, scientific journals, academic articles, laws and regulations, official state documents, and previous research related to Pancasila, the constitutional system, and the impact of globalization on national life.

Meanwhile, the research sample was determined using purposive sampling, a deliberate selection of data sources based on their suitability to the research objectives. The sample consisted of several national journals, scientific books, and academic articles strongly relevant to the discussion of Pancasila and the challenges of globalization. The selected sources primarily came from scientific publications from the last five to ten years to ensure the data used was more up-to-date and aligned with current societal developments.

The use of purposive sampling techniques in library research aligns with research published in the Journal of Pancasila and Citizenship Education, which states that selective data source selection is necessary to obtain relevant and in-depth information regarding the implementation of Pancasila values. Furthermore, research in the Journal of Civic Law also explains that qualitative descriptive research emphasizes the quality and relevance of data sources over the quantity of data used.

Thus, the population and sample in this study are focused on scientific sources that are able to provide comprehensive information regarding the position and role of Pancasila in the Indonesian state system and the various challenges that arise due to developments in the era of globalization.

Research Instruments

The instruments used in this research on Pancasila are documentation and data analysis sheets. Documentation instruments were used to collect various library sources relevant to the research topic, such as books, scientific journals, academic articles, laws and regulations, and official documents discussing the position and role of Pancasila in the Indonesian state system and its challenges in the era of globalization.

In library research, the researcher acts as the primary instrument (human instrument) responsible for collecting, selecting, understanding, and analyzing data from various sources. The researcher identifies sources relevant to the research focus and then records important information related to the concept of Pancasila, the state system, the influence of globalization, and the implementation of Pancasila values in national and state life.

In addition, this study used a data analysis sheet as a supporting instrument to facilitate the process of grouping and analyzing information. The data analysis sheet was used to record:

- library source identity,
- topic of discussion,
- previous research results,
- the theory used,
- as well as findings related to the challenges of Pancasila in the era of globalization.

The use of documentation instruments in qualitative research aligns with research published in the Journal of Pancasila and Citizenship Education, which explains that scientific documents and literature are the primary sources for research examining Pancasila values and social phenomena. Furthermore, research in the Journal of Civic Law also states that documentation instruments are effective for obtaining in-depth and systematic data related to constitutional studies and the challenges of national ideology in the era of globalization.

Through the use of these instruments, this research is expected to be able to obtain valid, relevant, and comprehensive data so that it can provide an in-depth analysis of the position and role of Pancasila in the Indonesian state system and the challenges faced in the current development of globalization.

Data collection technique

The data collection technique for this research on Pancasila was conducted through documentation or library research. This technique was used because the research focuses on theoretical studies of the position and role of Pancasila within the Indonesian state system and its challenges in the era of globalization. The research data was obtained from various relevant written sources related to the research topic.

Data collection was conducted by searching, reading, understanding, and reviewing various scientific sources such as books, national and international journals, academic articles, laws and regulations, official state documents, and previous research discussing Pancasila, the state system, and the impact of globalization on national life. Data sources used primarily come from credible and relevant scientific publications to ensure the information obtained can be academically accounted for.

In the data collection process, researchers carry out several stages, namely:

- Identifying library sources that are appropriate to the research focus.
- Grouping data based on discussion themes, such as the position of Pancasila, the role of Pancasila in the state system, and the challenges of globalization.
- Record important information and previous research results related to the research object.
- Selecting data that is considered relevant and supports research analysis.

This documentation technique aligns with research published in the Journal of Pancasila and Citizenship Education, which explains that literature review is an effective technique for examining the implementation of Pancasila values in society through the analysis of various scientific sources. Furthermore, research in the Journal of Civic Law also states that data collection through documentation can provide systematic and in-depth data for research on state administration and the challenges of national ideology.

Through this data collection technique, this research is expected to be able to obtain comprehensive information regarding the position and role of Pancasila in the Indonesian state system as well as the various challenges that have arisen due to developments in the era of globalization.

Data Analysis Techniques

This research on Pancasila employed qualitative descriptive analysis, a technique used to systematically examine and explain various data obtained from literature sources, thus providing a deeper understanding of Pancasila's position and role within the Indonesian state system and its challenges in the era of globalization.

Data analysis was conducted from the beginning of data collection until the research was completed. Data obtained from books, scientific journals, academic articles, official documents, and laws and regulations were then analyzed through several stages: data reduction, data presentation, and conclusion drawing. These stages ensure the data is structured and easily understood.

The first stage is data reduction, the process of selecting, sorting, and focusing data relevant to the research objectives. In this stage, researchers selected information related to Pancasila's position as the foundation of the state, its role in the state system, and the challenges of globalization to the implementation of Pancasila values.

The second stage is data presentation. The reduced data is then organized into descriptive sections, making it easier for researchers to understand the relationships between data and identify specific patterns related to the research object. Data presentation is systematic, consistent with the focus of the research discussion.

The final stage is drawing conclusions and verifying them. At this stage, researchers summarize the analysis results based on the data obtained and ensure that they align with the facts and theories used. The resulting conclusions are expected to provide insight into the importance of Pancasila's role in maintaining Indonesia's constitutional system amidst globalization.

This qualitative descriptive analysis technique aligns with research published in the Journal of Pancasila and Citizenship Education, which states that qualitative analysis is effective for understanding the implementation of Pancasila values in society. Furthermore, research in the Journal of Civic Law also explains that descriptive analysis techniques can provide a deeper understanding of the challenges of ideology and state administration in the era of globalization.

Through these data analysis techniques, this research is expected to produce a systematic, objective, and comprehensive discussion regarding the position and role of Pancasila in the Indonesian state system and the various challenges faced in current global developments.

RESULTS AND DISCUSSION

The Position of Pancasila in the Indonesian Constitutional System

Pancasila holds a fundamental position in the Indonesian constitutional system. Pancasila not only serves as the foundation of the state but also serves as the source of all laws governing national and state life. This position is reflected in the Preamble to the 1945 Constitution of the Republic of Indonesia, which affirms that the values of Pancasila are the primary foundation for state governance.

As the foundation of the state, Pancasila serves as a guideline for the formation of legislation, the administration of government, and the implementation of democracy in Indonesia. All state policies must fundamentally align with the values of Divinity, Humanity, Unity, Democracy, and Social Justice embodied in Pancasila. This demonstrates Pancasila's inseparable position within the Indonesian constitutional system.

According to Kaelan, Pancasila is the philosophical foundation of the state, serving as a guideline for all aspects of national life. This view emphasizes that Pancasila is not merely understood as a symbol of the state, but also as a value system that guides the goals of the Indonesian nation. Furthermore, research published in the Journal of Civic Law explains that Pancasila's position as a source of national law plays a crucial role in maintaining constitutional stability and the integrity of the Indonesian nation.

In state practice, Pancasila also serves as a national identity that distinguishes Indonesia from other countries. The values contained in Pancasila unite Indonesian society, which has diverse ethnicities, religions, cultures, and languages. Therefore, Pancasila's existence is crucial in maintaining national unity and integrity amidst a diverse society.

The Role of Pancasila in the Indonesian State System

In the Indonesian constitutional system, Pancasila plays various strategic roles. One of its primary roles is as a guideline for governance and democratic life. The democratic values embodied in the fourth principle emphasize that state power must be exercised based on the principle of deliberation and prioritize the interests of the people.

Furthermore, Pancasila also serves as the basis for the formation of national law. All laws and regulations in Indonesia must align with Pancasila values to achieve the nation's goals fairly and equitably. Research in the Journal of Pancasila and Citizenship Education explains that Pancasila serves as the moral and ethical foundation for the process of formulating public policy and organizing national life.

Another role of Pancasila is as a unifying force for the nation. In Indonesia's multicultural society, Pancasila serves as a unifying tool that maintains social harmony. The value of unity embodied in the third principle serves as a crucial foundation for building national solidarity and preventing social division.

Furthermore, Pancasila plays a role in shaping the nation's character. Values such as mutual cooperation, tolerance, justice, and respect for human rights are essential to Indonesian society. According to Yudi Latif, strengthening the implementation of Pancasila values is essential to prevent the loss of national identity amidst increasingly rapid globalization.

Challenges of Pancasila in the Era of Globalization

The development of globalization has had a significant impact on the lives of Indonesians. Advances in information and communication technology have made it easier for people to access information from various countries. This has brought positive impacts in the form of scientific and technological advancements, but it has also presented various challenges to the implementation of Pancasila values.

One of the main challenges is the influx of foreign cultures that do not always align with Indonesian values and character. The culture of individualism, hedonism, and unlimited freedom has begun to influence the mindset of society, especially the younger generation. As a result, the values of mutual cooperation, nationalism, and social awareness have begun to decline.

Research published in the Journal of Civic Law shows that globalization has led to a shift in social values, weakening adherence to Pancasila. Furthermore, the proliferation of social media has facilitated the spread of information containing hate speech, intolerance, and radicalism, which can threaten national unity.

Another challenge is the declining understanding of Pancasila values among the younger generation. Many young people are more interested in foreign cultures than in understanding their own national identity. Research in the Journal of Pancasila and Citizenship Education states that strengthening Pancasila-based character education is a crucial step in facing the challenges of globalization and maintaining Indonesia's national identity.

Efforts to Strengthen the Implementation of Pancasila in the Era of Globalization

Facing the various challenges of globalization, various efforts are needed to strengthen the implementation of Pancasila values in society. One such effort is through Pancasila-based character education from an early age. Education plays a crucial role in instilling the values of nationalism, tolerance, and social responsibility in the younger generation.

Furthermore, the government and society need to work together to maintain the values of unity and prevent the spread of ideologies that conflict with Pancasila. Information technology must also be used wisely so that digital media can serve as a means of education and strengthening national values, rather than a source of social division.

Raising public awareness of the importance of Pancasila also needs to be done through various social, cultural, and civic education activities. This way, the values of Pancasila are not only understood theoretically but also applied in everyday life.

Based on the results of this discussion, it can be understood that Pancasila still holds a crucial position and role in the Indonesian state system. Despite facing various challenges in the era of globalization, the values of Pancasila remain relevant as guidelines for maintaining national unity, national identity, and the stability of national life.

CONCLUSION

Based on the research and discussions conducted, it can be concluded that Pancasila holds a fundamental position in the Indonesian state system. Pancasila serves not only as the foundation of the state but also as the source of all legal sources, guiding the conduct of national and state life. The values contained in Pancasila serve as the foundation for formulating state policy, implementing democracy, enforcing the law, and maintaining the unity and integrity of the Indonesian nation, which comprises a diverse array of ethnicities, religions, cultures, and languages.

In addition to its fundamental position, Pancasila also plays a strategic role in Indonesia's constitutional system. Pancasila serves as a guideline for governance, the formation of national law, a unifying force for the nation, and the formation of the character of Indonesian society. Values such as mutual cooperation, tolerance, social justice, and nationalism are crucial in maintaining the integrity of the nation.

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